

| Enrollment | No.: |  |  |  |  |  |  |  |  |
|------------|------|--|--|--|--|--|--|--|--|
|            |      |  |  |  |  |  |  |  |  |

## **Certificate Course In Competition & Economics, 2018-19**

## (December 2018 – February 2019)

|     | REGISTRATION FORM  | Affix Passport size |  |  |  |  |  |
|-----|--|---------------------|--|--|--|--|--|
| 1.  | Title: Mr.   Ms.   | color photograph    |  |  |  |  |  |
| 2.  | First Name Middle Name                                       |                     |  |  |  |  |  |
|     | Last Name  |                     |  |  |  |  |  |
| 3.  | Gender M   F   | Signature           |  |  |  |  |  |
| 4.  | Date of Birth(DD/MM/YYYY)                                    |                     |  |  |  |  |  |
| 5.  | The acceptable categories of the ID proof are as follows:    |                     |  |  |  |  |  |
|     | Passport Driving License Pan Card Voter                      | ID 🗌                |  |  |  |  |  |
|     | Aadhar Card  University ID                                   |                     |  |  |  |  |  |
| 6.  | ID Proof No.   |                     |  |  |  |  |  |
| 7.  | Name of the College/Company/Firm/Organization                |                     |  |  |  |  |  |
| 8.  | Student pursuing bachelor's/ master's (Please specify degree |                     |  |  |  |  |  |
|     | year)  |                     |  |  |  |  |  |
| 9.  | Designation of working professional                          |                     |  |  |  |  |  |
| 10. | Postal Address (with Pin code)                               |                     |  |  |  |  |  |
|     |  |                     |  |  |  |  |  |
| 11. | Contact No.  |                     |  |  |  |  |  |



| 12. | Ema   | il Address (Primary / Secondary)  |  |  |  |  |  |
|-----|---|---|--|--|--|--|--|
|     |   | (In Capital)  |  |  |  |  |  |
| 13. | 3. Sponsor's Name (In case Applicant is self Sponsoring, write your name) |   |  |  |  |  |  |
|     |   |   |  |  |  |  |  |
|     | a.  | Postal Address (with PinCode)   |  |  |  |  |  |
|     |   |   |  |  |  |  |  |
|     | b.  | Contact No  |  |  |  |  |  |
|     | c.  | Email Address (Primary / Secondary)                                     |  |  |  |  |  |
|     |   | (In Capital)  |  |  |  |  |  |
| 14. | Diffe   | erently Abled (Applicant only): Yes 🔲 No 🗌                              |  |  |  |  |  |
| 15. | If Yes, please specify  |   |  |  |  |  |  |
| 16. | Participation in International Immersion Programme (IIP): Yes   No        |   |  |  |  |  |  |
| 17. | In-p  | erson session: (Choose Location) Delhi 🗌 Mumbai 📗                       |  |  |  |  |  |
| 18. | Mod   | e of Payment: DD 🗌 Cheque 📗 IICA website (PayU Money) 📗                 |  |  |  |  |  |
| 19. | Dem   | nand Draft/Cheque No/PayU Money Ref. No. (Payment through IICA website) |  |  |  |  |  |
|     |   | DatedDated  |  |  |  |  |  |
|     | Bank  | k NameCityCity  |  |  |  |  |  |
|     | in fa   | vor of 'Indian Institute of Corporate Affairs' payable at New Delhi.    |  |  |  |  |  |
| 20. | I,  | do hereby declare that furnished information is true to                 |  |  |  |  |  |
|     | the l   | best of my knowledge and belief.  |  |  |  |  |  |
| D   | ate:  |   |  |  |  |  |  |
| P   | lace:   | Signature of Applicant  |  |  |  |  |  |